

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# Al-Qaeda in the Islamic Maghreb

Presents

## The English Transcript for the Speech



Algeria...

Getting Out from the Dark Tunnel

An Audio Speech by Sheikh Yusef al-Annabi (HA)

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## Algeria... Getting Out from the Dark Tunnel

An Audio Speech by the Mujahid Sheikh Abu Ubaidah Yusef al-Annabi, Chief of the Council of Notables in AQIM

All praise is due to Allah, and peace and prayers be upon the Messenger of Allah, his family and his companions and followers. And henceforth:

To our people and youths rebelling in the Algeria of glory and pride: Peace, mercy and blessings of Allah be upon you.

Allah said: ﴿There is the type of man whose speech about this world's life May dazzle thee, and he calls Allah to witness about what is in his heart; yet is he the most contentious of enemies. When he turns his back, His aim everywhere is to spread mischief through the earth and destroy crops and cattle. But Allah loveth not mischief. When it is said to him, "Fear Allah", He is led by arrogance to (more) crime. Enough for him is Hell;-An evil bed indeed (To lie on)! And there is the type of man who gives his life to earn the pleasure of Allah: And Allah is full of kindness to (His) devotees.﴾ [Al-Baqara 204-207]

Worshippers of Allah: Allah created mankind in the best form, and he did not leave them to neglect and insanity. Rather, he put in place for them laws and rules as a torch on the difficult paths of life; whoever follows them is guided to the right path of Allah, and whoever believes them to be setbacks will be misled and will experience many forms of misery.

Allah said: He said: ﴿Get ye down, both of you,- all together, from the Garden, with enmity one to another: but if, as is sure, there comes to you Guidance from Me, whosoever follows My Guidance, will not lose his way, nor fall into misery. 'But whosoever turns away from My Message, verily for him is a life narrowed down, and We shall raise him up blind on the Day of Judgment'﴾ [Ta-Ha 123-124]

The laws of Allah and His precedent rules in life are numerous, including the great imamate and the general leadership, without which the son of Adam can not stand. Their affairs will be straight only if they defer them to a leader to lead them with truth and justice according to the divine revelation revealed to the worshiper of Allah and His Messenger, Muhammad (PBUH).

A woman asked Abu Bakr al-Siddiq (may Allah be pleased with him): "How long shall we enjoy this good order which Allah has brought after jahiliyya? He said: You will enjoy it as long as your Imams continue to lead you well. She asked: What are the imams? He said: Have your people not had heads and notables who command you and you obey? She said: Yes. He said: Those are the leaders of the people."

In the past they sang: {Poem}

For that, the wise legislator gave the imamate and leadership great significance, without which the goal can not be achieved. Allah said: ﴿(They are) those who, if We establish them in the land, establish regular prayer and give regular charity, enjoin the right and forbid wrong: with Allah rests the end (and decision) of (all) affairs.﴾ [Al-Hajj 41]

Ibn Khaldun said in al-Muqaddima: “It is obliging the general public to apply the provisions of Shari'ah in their worldly interests and those of the hereafter. The matters of life are all referred by the legislator to them as being interests of the hereafter. In truth, the legislator represents the protection of the faith and the governing of life.”

In order to protect the seat of the leadership from being tampered with by the tamperers, and to avoid it being overtaken by anyone, the wise legislator put for this noble position requirements and qualities that must be present, to the point that this position became a characteristic of those who have only qualities of goodness and righteousness.

A condition for the imamate mentioned by the people of knowledge such as al-Mawardi and others is fairness, knowledge, the safety of the senses of hearing, vision, and speech, and the safety of organs from any deficiency that impedes movement and ability to stand and opinion, leading the subjects and managing interests, courage and rescue. The most affirmed of all these requirements is the requirement of Islam, since it was decided unanimously that the imamate and leadership are good only for one who is Muslim. As for the original infidel or apostate, they can not be leaders of Muslims.

Allah said: ﴿And never will Allah grant to the unbelievers a way (to triumphs) over the believers...﴾ [An-Nisa 141]

Al-Qadi 'Ayyad said: “Scholars agreed with unanimity that the imamate will not be concluded for an infidel and that if he is an infidel he should recuse himself.” He said: “Also, if he abandons making prayer and doing du'a with it.”

Our honourable people in Algeria: The observer today of the state of the president whose term is expiring, and the candidate to a fifth term ,will see clearly that this tyrant, despite the length of the past four terms that lasted twenty full years, never sought to achieve the goals of the presidency, such as the protection of the faith and leadership of life. Instead, he did the total opposite. He spoiled the faith of the Muslims, ruined their lives, squandered their resources, and even fought those who seek to apply the honourable Shari'ah. Instead of that, he opened Algeria wide open to waves of the enemies of Islam and Muslims to wreak havoc in it.

In addition to this, he lacks the most important requirement for a legitimate mandate, which is the condition of Islam, because he does not rule according to the revelation of Allah. He is loyal to the Jews and the Christians. Worse, he has lacked for several years the conditions of safety of organs and senses. He is disabled and does not move, and he is not aware and has no will.

Our honourable people in Algeria: The proud Islamic Shari'ah to which you must turn in all your affairs, because Islam is your faith, creed and way of life, refuses in all circumstances that this mummified corpse be your president.

Not wanting to take too long, I would like expand into stating the other impediments that prohibit this mummy from being your president, whether those from the judgments of the Islamic Shari'ah or those derived from the supposed Algerian constitution, or even those having to do with the political, economic, social and cultural situation the country has come to under the rule of this tyrant and his criminal gang, who despite their abject failure in ruling the country, are stilling greedy for additional terms. Verily, they brag about that most insolently and without shame, may they get from Allah what they deserve.

O our proud Muslim people: If we provide this Shari'ah explanation to you, it is to orient your starting points towards the change that is sought from the substance of our honourable faith.

While we commend your usual courage and the rising spirit of resistance and defiance in you, we urge you at the same time, while you are at the beginning of the journey of change, to continue the fight and the protest by all legitimate means without wavering or tiring until the criminal gang falls.

Know, may Allah guide you, that the honourable position on which you stand today in the face of this gang will have a great effect on the future of the country and the fate of the future generations. So that we do not deviate from the path, and so that effort does not go in vain, we urge you to apply the following:

01/ Make your primary goal in this fight and resistance the overthrow of this criminal gang completely. They rule you without that which Allah revealed. The end goal must be that Algeria is ruled with Islam alone, as it is your faith and the means of your pride in life and your success in the hereafter.

02/ Get close to one another, unite, and forget the hatreds and grievances that happened among you at some point before. Reject the slogans of division that the gang seeks to stir up among you such as regionalism and tribalism. We are all the sons of Islam, and there is no difference between Arab and foreigner but piety.

03/ Have Islamic morals and Shari'ah ethics in your marches and demonstrations. Avoid sabotage, arson, theft, pillage and obscene language.

{Poetry}

04/ Organize your ranks join groups, assemblies and coordinating committees, assign management of marches and sit-ins to the people of goodness and righteousness among you. Protect your ranks from the interferers of those who sow chaos, and opportunists, who the gang will spread among you no doubt to cause riots, chaos and ruin, and thus they will find the justification to oppress you and torture you.

05/ We draw your attention that this gang is long in criminality. It is not ruled out they will resort to committing crimes and vice against the people and their property in order to prevent the demonstrations from going well and then they will accuse the Mujahideen, the sons of this dear people. Be careful and cautious, worshipers of Allah.

And we, the Mujahideen, by means of this speech, declare beforehand that we have nothing to do with any criminal act that may reach the lives of our people and their properties. On no day was our jihad and combat ever against our honourable people. Our rifles and machine-guns have been directed but towards this criminal gang that has exposed their mean face, and their mischief and infidelity have been exposed.

Our dear people: Your battle that you are waging now in order to depose this gang, is the same battle your Mujahideen brothers and Murabit sons in the nearby mountains to you have carried on for nearly half a century. Let us together continue jihad, the fight and resistance. Increase your marches, expand their circle and spread them all over the country, but do not rush to pick the fruit before it is ripe. Only a man who takes his time is good for war. Fortify yourselves with patience, seek the assistance of Allah, and do not give up and do not despair. Verily, victory from Allah is near, and its signs have appeared across Algeria.

Rejoice.

{Poetry}

The Messenger of Allah (PBUH) said: "Never a Prophet had been sent before me by Allah to his people but he had, among his people, (his) disciples and companions, who followed his ways and obeyed his command. Then there came after them their successors who proclaimed what they did not practise, and practised what they were not commanded to do. And (he) who strove against them with his hand is a believer; he who strove against them with his heart is a believer; and he who strove against them with his tongue is a believer ; and beyond that there is no grain of Faith."

Allah said: ﴿Among the Believers are men who have been true to their covenant with Allah: of them some have completed their vow (to the extreme), and some (still) wait: but they have never changed (their determination) in the least.﴾ [Al-Ahzab 23]

Youths of Algeria: Be the best successor of the best predecessors. Our grandparents and our sons died so that: {Poetry}

Great you are O Allah, and all praise is due to You, and there is no god but you. I ask Your forgiveness and I repent to You.

Peace, mercy and blessings of Allah be upon you.

